







CREATIVE GRANTS INITIATIVE 2024

APPLICATION FORM

| Note: This | form | can be cor | npleted with <u>Adobe Acrob</u> | <u>at Reader</u> (| free) c | or any | equival | ent PDF software. |
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| If you have | e any | issues, yo | u can download the <u>Word</u> | d Version he | ere. <u>Do</u> | not u | nder an | y circumstance fill this form by |
| comply wi of persona data colle and is re organization | th all call data cted is tained onal m inform | applicable of the services of | data protection laws and refunding application and different fairly and lawfully, is lines as long as necessary. The protect personal data of | regulations selection prited to whe RDB and | in rela process at is n RFO s outhoris | tion to s. RDB ecess hall i zed ac | o the col and RFC ary for t mpleme ccess, lo | FO) acknowledge and agree to lection, processing, and storage D shall ensure that any personal the purposes of the application, ent appropriate technical and oss, or destruction. RDB and RFO hat may affect the security of |
| • | • | | tion, the Applicant(s) co data are included in this o | | they | have | obtaine | ed all necessary consents from |
| 1_IN WH | IICH I | LANGUA | SE ARE YOU APPLYING | ? | | | | |
| □ Englis | | | | doc sam diffe | umer 1e la | nts in Ingua Iangi | your d age. If uage, v | ose one language, all application must be in the fagreements are in a write a summary with the |
| 2_FOR | NHIC | H GRANT | ARE YOU APPLYING? | (ONLY <u>ON</u> | I <u>E</u> CH | OICE | POSSI | BLE) |
| PRODUC | | | upport for footure lon | oath films | anim | natio | o and i | corios |
| | | | upport for feature len upport for document | • | umm | iatioi | i ana : | selles |
| POST-P | RODU | JCTION P | HASE | | | | | |
| Г | Pos | t-produc | tion support | | | | | |

Name of the company: Tin number: Year of registration: Name of the CEO Other name: Address: City: Mobile phone: Email: **4_IDENTIFICATION OF THE COPRODUCERS COPRODUCER 1** Name of the company: Tin number: Year of registration: Name of the CEO Other name: Address: City: Country: Mobile phone: Email: Website:

3_IDENTIFICATION OF THE RWANDAN APPLICANT

| COPRODUCER 2 |
|-----------------------|
| Name of the company: |
| Tin number: |
| Year of registration: |
| |
| Name of the CEO |
| Other name: |
| |
| Address: |
| City: |
| Country: |
| Mobile phone: |
| Email: |
| Website: |
| |
| |
| OTHER COPRODUCERS |
| |
| |
| |
| |
| 5_PROJECT TITLE |
| |
| In English (if any): |
| in English (ii driy). |
| |
| In French (if any): |
| |

| 6_SHORT SYNOPSIS (MAXIMUM 10 LINES) |
|-------------------------------------|
| In English: |
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| In French: |
| (if any) |
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| 7_AUTHOR(S) | | | |
|-----------------------------|-----------------|-------|---------|
| AUTHOR | | | |
| Name: | | | |
| Other name: | | | |
| Nationality: | | | |
| Gender: | □ Woman | □ Man | □ Other |
| Address: | | | |
| City: | | | |
| Country: | | | |
| Mobile phone: | | | |
| Email: | | | |
| | | | |
| CO-AUTHOR (if applic | able) | | |
| Name: | | | |
| Other name: | | | |
| Nationality: | | | |
| Gender: | □ Woman | □ Man | ☐ Other |
| Address: | | | |
| City: | | | |
| Country: | | | |
| Mobile phone: | | | |
| Email: | | | |
| | | | |
| OTHER CO-AUTHORS (| (if applicable) | | |
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| 8_DIRECTORS(S) | | | | | |
|-----------------------------|-----------------|-------|---------|--|--|
| DIRECTOR (if applicable) | | | | | |
| Name: | | | | | |
| Other name: | | | | | |
| Nationality: | | | | | |
| Gender: | □ Woman | □ Man | ☐ Other | | |
| Address: | | | | | |
| City: | | | | | |
| Country: | | | | | |
| Mobile phone: | | | | | |
| Email: | | | | | |
| | | | | | |
| CO-DIRECTOR (if appl | icable) | | | | |
| Name: | Γ | | | | |
| Other name: | | | | | |
| Nationality: | | | | | |
| Gender: | □ Woman | □ Man | ☐ Other | | |
| Address: | | | | | |
| City: | | | | | |
| Country: | | | | | |
| Mobile phone: | | | | | |
| Email: | | | | | |
| | | | | | |
| OTHER CO-DIRECTORS | (if applicable) | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| $\hfill\Box$ I hereby acknowledge that I have read, understood, and agree to the rules and regulations of the Call for project. |
|--|
| □ I hereby certify that all information provided in this application is complete, true and correct to the best of my knowledge and I am ready to provide any additional information if requested (ID copy, etc.) |
| □ I have joined a copy of my ID and/or registration certificate for NGOs & companies |
| |

10_DATE AND SIGNATURE

9_ACKNOWLEDGMENT

IMPORTANT NOTE

Applications which are not complete, or do not comply with the requirements or are not sent strictly within the deadline and according to the details provided in the Rules & Regulations will not be considered as eligible.

CHECKLIST

| PART A - ADMINISTRATIVE |
|---|
| □ Registration form |
| \Box Statutes of the production company (registered by the competent authority of the country) and distribution of its |
| share capital. |
| □ A certificate issued by the tax authorities certifying that the production company is in a regular tax situation, for |
| the projects selected. |
| □ Copies of the author(s) agreement(s), expressly indicating the amount and method of remuneration. |
| □ Copies of the director(s) agreement(s), expressly indicating the amount and method of remuneration. |
| □ Copy of the memorandum of understanding or co-production contract, which specifies in particular the |
| distribution of shares in the film |
| □ A bank statement in the name of the Rwandan production company. |
| PART B - ARTISTIC |
| □ Letter / Producer's note |
| □ Logline (2 - 5 lines) |
| □ Synopsis (½ - 1 page) |
| □ Script for fiction or treatment for documentaries protected by a collective rights management organisation |
| □ Writer's note |
| □ Director's note |
| □ Presentation of the actors and head of departments if applicable (composer, cinematographer, set designer, |
| costume designer, editor, sound editor, mixer) |
| □ Bio-filmographies of the writer / director / producer |
| □ 10 min clip from a previous work by the director |
| □ Other optional elements: moodboard, teaser, etc. |
| □ Pre-edit or rough cut for post-production support |
| PART C - PRODUCTION |
| □ Top sheet and detailed production budget |
| □ Financing plan with, on the one hand, the financing acquired and justified and, on the other hand, the financing planned. |
| □ Proofs of financing (at least: a letter of agreement with contact details and the amount of funding granted). |
| □ Schedule including start date of shooting, duration of shooting, start date of post-production, duration of |
| post-production and expected delivery date of the finished product. |
| □ Strategy for the promotion and distribution of the work |
| PART D - POST-PRODUCTION |
| □ Top sheet and detailed production budget |
| ☐ Financing plan with, on the one hand, the financing acquired and justified and, on the other hand, the financing |
| planned. |
| □ Proofs of financing (at least: a letter of agreement with contact details and the amount of funding granted). |
| ☐ Link to edited scenes (Min. 15 mins) |
| □ Schedule of the post-production□ Strategy for distribution of the work |
| a strategy for distribution of the work |